



# MORGAN AND MORECAMBE OFFSHORE WIND FARMS: TRANSMISSION ASSETS

## Application Guide

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| F03                 | Response to Rule 9 letter   | AS                 | March 2025                   | IM                 | March 2025                   |
| F04                 | Procedural Deadline         | AS                 | April 2025                   | IM                 | April 2025                   |
| F05                 | Deadline 1                  | HK                 | May 2025                     | IM                 | May 2025                     |
| F06                 | Deadline 2                  | HK                 | June 2025                    | IM                 | June 2025                    |
| F07                 | Deadline 3                  | HK                 | July 2025                    | IM                 | July 2025                    |
| F08                 | Deadline 4                  | HK                 | August 2025                  | IM                 | August 2025                  |
| F09                 | Deadline 5                  | GL                 | September 2025               | IM                 | September 2025               |
| <a href="#">F10</a> | <a href="#">Deadline 5a</a> | <a href="#">GL</a> | <a href="#">October 2025</a> | <a href="#">IM</a> | <a href="#">October 2025</a> |

Prepared by:

**Morgan Offshore Wind Limited,  
Morecambe Offshore Windfarm Ltd**

Prepared for:

**Morgan Offshore Wind Limited,  
Morecambe Offshore Windfarm Ltd**

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# Contents

|          |                                       |          |
|----------|---------------------------------------|----------|
| <b>1</b> | <b>GUIDE TO THE APPLICATION .....</b> | <b>3</b> |
| 1.1      | Introduction.....                     | 3        |
| 1.2      | Document categories .....             | 3        |
| 1.3      | Master document list .....            | 4        |
| 1.4      | References .....                      | 39       |

## Tables

|            |   |    |
|------------|---|----|
| Table 1.1: | Categories that make up the master document list for the Transmission Assets .....  | 3  |
| Table 1.2  | List of documents submitted with the Morgan and Morecambe Offshore Wind Farms:<br>Transmission Assets application for development consent ..... | 5  |
| Table 1.3  | List of documents submitted with the Morgan and Morecambe Offshore Wind Farms:<br>Transmission Assets Change Request .....                      | 37 |

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# 1 Guide to the application

## 1.1 Introduction

- 1.1.1.1 This guide to the application summarises the structure of the application for development consent for the Morgan and Morecambe Offshore Wind Farms: Transmission Assets (referred to hereafter as ‘the Transmission Assets’). Its purpose is to provide an understanding of the structure of the Application and the principal contents within each ‘category’ of documents.
- 1.1.1.2 Updating this document will be an iterative process and new versions will be made available as updates are made.
- 1.1.1.3 This document will be updated during the examination of the application and will be a quick-reference guide to the latest version of the application documents.

## 1.2 Document categories

- 1.2.1.1 There are seven categories of application documents, as set out in Table 1.1. These follow, wherever possible, the structure described in Table 1 of ‘Advice Note 6 – Suggested Order of Information Submitted with Application’ (The Planning Inspectorate, 2022).
- 1.2.1.2 These categories, A-J, accord with the Volume document numbering set out in the following ‘Annex A: Order of information submitted with NSIP applications’, of the Nationally Significant Infrastructure Projects: Advice on the Preparation and Submission of Application Documents (The Planning Inspectorate, 2024).

**Table 1.1: Categories that make up the master document list for the Transmission Assets**

| Categories                            | Details  |
|---------------------------------------|--|
| A: Application Information            | Provides details of the specific application information required by the Planning Inspectorate.  |
| B: Plans                              | Contains the various plans which show the location of the Transmission Assets, the proposed works or are related to other powers sought in the Development Consent Order.                |
| C: Draft Development Consent Order    | This category outlines the legal power sought by the Applicants for the Morgan and Morecambe Offshore Wind Farms: Transmission Assets.   |
| D: Compulsory Acquisition Information | This category includes the Funding Statement, Statement of Reasons and Book of Reference required to be submitted for the Transmission Assets.   |
| E: Reports                            | This category contains the documents required to be submitted with the application for consent, including the Consultation Report and the Information to Support Appropriate Assessment. |
| F: Environmental Statement            | Details how the Applicants has assessed the potential impact of the Project on the environment, economy and community.   |

| Categories         | Details   |
|--------------------|---|
| J: Other Documents | This category includes any additional information submitted with the application for consent, including outline and in principle plans. |

1.2.1.3 The Applicants have submitted all documents required by Regulation 5, of The Infrastructure Planning (Applications: Prescribed Forms and Procedure) Regulations 2009 that are applicable. Please also see the Draft Section 55 checklist (document reference A2).

## 1.3 Master document list

1.3.1.1 The master document list is set out in Table 1.2 below and contains a full list of all the documents submitted with the application for consent. It includes the specific submission details, in line with The Infrastructure Planning (Applications: Prescribed Forms and Procedure) Regulations 2009.

Documents submitted with the Application were finalised in September 2024, with the application itself made to the Planning Inspectorate in October 2024. Documents submitted to the Planning Inspectorate as part of the Applicants' response to Section 51 advice were finalised in December 2024.

**Table 1.2 List of documents submitted with the Morgan and Morecambe Offshore Wind Farms: Transmission Assets application for development consent**

| Document reference                  | Document   | Examination Library reference number | Version           | Submitted                          |
|-------------------------------------|--|--------------------------------------|-------------------|------------------------------------|
| <b>A: Application Information</b>   |  |                                      |                   |                                    |
| A1                                  | Application letter   | APP-001                              | F01               | Application                        |
| A2                                  | Draft Section 55 checklist                                     | APP-002                              | F01               | Application                        |
| A3                                  | Application form   | APP-003                              | F01               | Application                        |
| A4/F <del>1009</del>                | Application guide  | NA                                   | F <del>1009</del> | Deadline 5a                        |
| <b>B: Plans</b>                     |  |                                      |                   |                                    |
| B1/F <del>02</del>                  | Location plan(s) (Onshore and offshore)                        | <del>APP-145</del> NA                | F <del>02</del> 1 | <del>Application</del> Deadline 5a |
| B2/F <del>02</del>                  | Location plan(s) (Onshore)                                     | <del>APP-146</del> NA                | F <del>02</del> 1 | <del>Application</del> Deadline 5a |
| B3                                  | Location plan(s) (Offshore)                                    | APP-147                              | F01               | Application                        |
| B4                                  | Indicative Extent of Marine Licences and Grid Coordinates Plan | APP-148                              | F01               | Application                        |
| B5                                  | Offshore Order Limits  | APP-149                              | F01               | Application                        |
| B6/F <del>02</del>                  | Onshore and Intertidal Order Limits Plan                       | <del>APP-150</del> NA                | F <del>02</del> 1 | <del>Application</del> Deadline 5a |
| B7<br>Part 1 of 2/F <del>03</del> 4 | Works Plans - Onshore and Offshore – Part 1 of 2               | <del>REP3-005</del> NA               | F <del>04</del> 3 | Deadline 5a-3                      |
| B7<br>Part 2 of 2/F03               | Works Plans - Onshore and Offshore – Part 2 of 2               | REP3-006                             | F03               | Deadline 3                         |

| Document reference                  | Document   | Examination Library reference number | Version            | Submitted                                      |
|-------------------------------------|--|--------------------------------------|--------------------|--|
| B8<br>Part 1 of 2/F04 <del>3</del>  | Works Plans - Onshore and Intertidal – Part 1 of 2             | <del>REP3-007</del> NA               | <del>F03</del> F04 | Deadline <del>5a</del> 3                       |
| B8<br>Part 2 of 2/ F03              | Works Plans - Onshore and Intertidal – Part 2 of 2             | REP3-008                             | F03                | Deadline 3                                     |
| B9/F02                              | Works Plans - Offshore   | AS-018                               | F02                | S51 response                                   |
| B10/F04 <del>3</del>                | Land Plan - Onshore  | <del>REP1-004</del> NA               | F04 <del>3</del>   | Deadline <del>5a</del> 4                       |
| B11/ <del>F02</del>                 | Access to Works Plan   | <del>APP-157</del> NA                | F02 <del>1</del>   | <del>Application</del> Deadline <del>5a</del>  |
| B12<br>Part 1 of 2/F04 <del>3</del> | Street Works Plan – Part 1 of 2                                | NA                                   | F04 <del>3</del>   | Deadline <del>5a</del>                         |
| B12<br>Part 2 of 2/F03              | Street Works Plan – Part 2 of 2                                | <del>REP5-005</del>                  | F03                | Deadline 5                                     |
| B13/F0 <del>6</del> 5               | Public Rights of Way Plan                                      | NA                                   | F0 <del>6</del> 5  | Deadline <del>5a</del>                         |
| B14/F04 <del>3</del>                | Onshore Statutory and Non-Statutory Nature Conservation Sites  | <del>REP1-005</del> NA               | F04 <del>3</del>   | Deadline <del>5a</del> 4                       |
| B15                                 | Offshore Statutory and Non-Statutory Nature Conservation Sites | AP-162                               | F01                | Application                                    |
| B16/F0 <del>3</del> 2               | Onshore Historic or Scheduled Monument Sites Plan              | <del>AS-022</del> NA                 | F0 <del>3</del> 2  | <del>S51 response</del> Deadline <del>5a</del> |
| B17/F02                             | Offshore Historic Environment Plan                             | AS-023                               | F02                | S51 response                                   |
| B18<br>Part 1 of 3/F02 <del>3</del> | Tree Preservation Order and Hedgerow Plan – Part 1 of 3        | NA                                   | F0 <del>3</del> 2  | Deadline <del>5a</del>                         |

| Document reference                           | Document   | Examination Library reference number   | Version                            | Submitted                                |
|--|--|--|------------------------------------|--|
| B18<br>Part 2 of 3/F02                       | Tree Preservation Order and Hedgerow Plan – Part 2 of 3                | <del>NA</del> <a href="#">REP5-008</a> | F02                                | Deadline 5                               |
| B18<br>Part 3 of 3/F02                       | Tree Preservation Order and Hedgerow Plan – Part 3 of 3                | <a href="#">REP5-009</a> <del>NA</del> | F02                                | Deadline 5                               |
| B19/F03 <del>2</del>                         | Crown Land - Onshore and Offshore                                      | <del>REP1-006</del> <a href="#">NA</a> | F03 <del>2</del>                   | Deadline <del>4</del> <a href="#">5a</a> |
| B20/F03 <del>2</del>                         | Special Category Land - Onshore  | <del>REP1-007</del> <a href="#">NA</a> | <del>F02</del> <a href="#">F03</a> | Deadline <del>5a</del> <a href="#">4</a> |
| <b>C: Draft Development Consent Order</b>    |  |  |                                    |  |
| C1/F08 <del>7</del>                          | Draft Development Consent Order including Draft Deemed Marine Licences | NA                                     | F08 <del>7</del>                   | Deadline <a href="#">5a</a>              |
| C2   | Draft Development Consent Order - SI validation report                 | APP-006                                | F01                                | Application                              |
| C3/F07                                       | Explanatory Memorandum   | <a href="#">REP5-012</a> <del>NA</del> | F07                                | Deadline 5                               |
| <b>D: Compulsory Acquisition Information</b> |  |  |                                    |  |
| D1/F02                                       | Funding Statement  | REP4-011                               | F02                                | Deadline 4                               |
| D1.1/F02                                     | Annex 1: Morgan Offshore Wind Limited Property Cost Estimate           | <del>NA</del> <a href="#">REP5-014</a> | F02                                | Deadline 5                               |
| D1.2/F02                                     | Annex 2: Morecambe Offshore Windfarm Ltd Property Cost Estimate        | <a href="#">REP5-016</a> <del>NA</del> | F02                                | Deadline 5                               |
| D1.3/F02                                     | Annex 3.1 Part 1: Morgan Offshore Wind Limited reports: bp Jera Nex    | REP4-013                               | F02                                | Deadline 4                               |
| D1.3/F02                                     | Annex 3.1 Part 2: Morgan Offshore Wind Limited reports- EnBW           | REP4-014                               | F02                                | Deadline 4                               |



| Document reference   | Document  | Examination Library reference number | Version            | Submitted    |
|----------------------|---|--------------------------------------|--------------------|--------------|
| D1.4/F02             | Annex 4: Morecambe Offshore Windfarm Ltd reports                                | REP4-015                             | F02                | Deadline 4   |
| D2/F0 <del>6</del> 5 | Statement of Reasons  | NA                                   | F0 <del>6</del> 5  | Deadline 5a  |
| D3/F0 <del>4</del> 3 | Book of Reference   | <del>REP1-014</del> NA               | <del>F03</del> F04 | Deadline 5a4 |
| <b>E: Reports</b>    |   |                                      |                    |              |
| E1                   | Consultation Report   | APP-170                              | F01                | Application  |
| E1.1                 | Consultation Approach   | APP-171                              | F01                | Application  |
| E1.2                 | Consultation Compliance Checklist   | APP-172                              | F01                | Application  |
| E1.3                 | Non-Statutory Consultation: 2 November to 13 December 2022                      | APP-173                              | F01                | Application  |
| E1.4                 | Non-Statutory Consultation: 19 April to 4 June 2023                             | APP-174                              | F01                | Application  |
| E1.5                 | Non-Statutory Consultation: Landowner Engagement                                | APP-175                              | F01                | Application  |
| E1.6                 | The Statement of Community Consultation   | APP-176                              | F01                | Application  |
| E1.7                 | Statutory Consultation Section 47 Consultee List                                | APP-177                              | F01                | Application  |
| E1.8<br>Part 1 of 2  | Statutory Consultation Materials and Advertising, 12 October – 23 November 2023 | APP-178                              | F01                | Application  |
| E1.8<br>Part 2 of 2  | Statutory Consultation Materials and Advertising, 12 October – 23 November 2023 | APP-179                              | F01                | Application  |
| E1.9                 | Consultation under section 42 of the Planning Act 2008                          | APP-180                              | F01                | Application  |
| E1.10                | Statutory Consultation: Landowner Engagement                                    | APP-181                              | F01                | Application  |
| E1.11                | Additional Targeted Statutory Consultation                                      | APP-182                              | F01                | Application  |

| Document reference   | Document  | Examination Library reference number   | Version | Submitted   |
|----------------------|---|--|---------|-------------|
| E1.12                | Notifying the Secretary of State under section 46   | APP-183                                | F01     | Application |
| E1.13                | Statutory Publicity under section 48 of the Planning Act 2008   | APP-184                                | F01     | Application |
| E1.14                | Consultation under the Infrastructure Planning (Environmental Impact Assessment Regulations) 2017 and the Conservation of Habitats and Species Regulations 2017 | APP-185                                | F01     | Application |
| E1.15                | Planning Inspectorate Regulation 32 Transboundary Consultation  | APP-186                                | F01     | Application |
| E1.16<br>Part 1 of 2 | Statutory consultation summary of responses and Applicants' regard – Part 1 of 2  | APP-187                                | F01     | Application |
| E1.16<br>Part 2 of 2 | Statutory consultation summary of responses and Applicants' regard – Part 2 of 2  | APP-188                                | F01     | Application |
| E2.1                 | Information to Support Appropriate Assessment Part 1  | APP-015                                | F01     | Application |
| E2.2                 | Information to Support Appropriate Assessment Part 2  | APP-016                                | F01     | Application |
| E2.3/F02             | Information to Support Appropriate Assessment Part 3  | <del>NA</del> <a href="#">REP5-021</a> | F02     | Deadline 5  |
| E3                   | HRA Stage 1 Screening Report  | APP-018                                | F01     | Application |
| E4/F02               | Stage 1 Marine Conservation Zone Assessment   | <a href="#">REP5-022</a> <del>NA</del> | F02     | Deadline 5  |
| E5                   | Technical Engagement Plan   | APP-189                                | F01     | Application |
| E5.1<br>Part 1 of 3  | Technical Engagement Plan Appendices Part 1 of 3  | APP-190                                | F01     | Application |
| E5.1<br>Part 2 of 3  | Technical Engagement Plan Appendices Part 2 of 3  | APP-191                                | F01     | Application |

| Document reference   | Document  | Examination Library reference number | Version          | Submitted                |
|--|---|--------------------------------------|------------------|--------------------------|
| E5.1<br>Part 3 of 3  | Technical Engagement Plan Appendices Part 3 of 3                  | APP-192                              | F01              | Application              |
| <b>F: Environmental Statement</b>  |   |                                      |                  |                          |
| F1/ES01  | Non-technical summary   | AS-056                               | ES01             | S51 response             |
| <b>Environmental Statement – Volume 1 – Introductory chapters, annexes and figures</b> |   |                                      |                  |                          |
| F1.1   | <b>Chapter 1 Introduction</b>                                     | APP-021                              | ES Issue         | Application              |
| F1.1.1   | Annex 1.1: Statement of Expertise                                 | APP-022                              | ES Issue         | Application              |
| F1.2   | <b>Chapter 2 Policy and legislation context</b>                   | APP-023                              | ES Issue         | Application              |
| F1.3/F04   | <b>Chapter 3 Project description</b>                              | <del>NA</del> REP5-024               | F04              | Deadline 5               |
| F1.3.1   | Annex 3.1: Offshore Crossing Schedule                             | APP-025                              | ES Issue         | Application              |
| F1.3.2<br>Part 1 of 2/F03 <del>2</del>   | Annex 3.2: Onshore Crossing Schedule – Part 1 of 2                | <del>REP1-016</del> NA               | F03 <del>2</del> | Deadline 5a <del>4</del> |
| F1.3.2<br>Part 2 of 2/F02  | Annex 3.2: Onshore Crossing Schedule – Part 2 of 2                | REP1-018                             | F02              | Deadline 1               |
| F1.3.3   | Annex 3.3: Sulphur Hexafluoride Report                            | APP-028                              | ES Issue         | Application              |
| F1.3.4   | Annex 3.4: Electro-Magnetic Fields (EMF) Compliance Statement     | APP-029                              | ES Issue         | Application              |
| F1.4/ES01  | <b>Chapter 4 Site selection and consideration of alternatives</b> | AS-027                               | ES01             | S51 response             |
| F1.4.1   | Annex 4.1: Selection and Refinement of Cable Landfall             | APP-031                              | ES Issue         | Application              |

| Document reference   | Document   | Examination Library reference number   | Version                                 | Submitted  |
|--|--|--|---|--|
| F1.4.2   | Annex 4.2: Selection and Refinement of Offshore Infrastructure           | APP-032                                | ES Issue                                | Application  |
| F1.4.3/ES01  | Annex 4.3: Selection and Refinement of Onshore Infrastructure            | AS-028                                 | ES01                                    | S51 response                                       |
| F1.5   | <b>Chapter 5 Environmental assessment methodology</b>                    | APP-034                                | ES Issue                                | Application  |
| F1.5.1   | Annex 5.1: Human health  | APP-035                                | ES Issue                                | Application  |
| F1.5.2   | Annex 5.2: Underwater Sound Technical Report                             | APP-036                                | ES Issue                                | Application  |
| F1.5.3/F06   | Annex 5.3: Commitments Register  | <a href="#">REP5-027</a> NA            | F06                                     | Deadline 5   |
| F1.5.4   | Annex 5.4: Transboundary Screening                                       | APP-038                                | ES Issue                                | Application  |
| F1.5.5/F03   | Annex 5.5: Cumulative screening matrix and location plan                 | REP1-020 <a href="#">5-028</a>         | F03                                     | Deadline 5   |
| F1.6<br>Part 1 of 2/ <a href="#">F02</a>   | Volume 1 Figures, Part 1 of 2  | <del>APP-040</del> <a href="#">NA</a>  | <del>ES Issue</del> <a href="#">F02</a> | <del>Application</del> <a href="#">Deadline 5a</a> |
| F1.6<br>Part 2 of 2  | Volume 1 Figures, Part 2 of 2  | APP-041                                | ES Issue                                | Application  |
| <b>Environmental Statement – Volume 2 – Offshore chapters, annexes and figures</b> |  |  |   |  |
| F2.1/F02   | <b>Chapter 1 Physical processes</b>                                      | <del>NA</del> <a href="#">REP5-030</a> | F02                                     | Deadline 5   |
| F2.1.1<br>Part 1 of 2  | Annex 1.1: Physical processes associated modelling studies - Part 1 of 2 | APP-043                                | ES Issue                                | Application  |
| F2.1.1<br>Part 2 of 2  | Annex 1.1: Physical processes associated modelling studies - Part 2 of 2 | APP-044                                | ES Issue                                | Application  |
| F2.2/F02   | <b>Chapter 2 Benthic subtidal and intertidal ecology</b>                 | <a href="#">REP5-034</a> NA            | F02                                     | Deadline 5   |

| Document reference    | Document  | Examination Library reference number | Version  | Submitted    |
|-----------------------|---|--------------------------------------|----------|--------------|
| F2.2.1                | Annex 2.1: Benthic subtidal and intertidal ecology technical report | APP-046                              | ES Issue | Application  |
| F2.2.2                | Annex 2.2: Water Framework Directive coastal waters assessment      | APP-047                              | ES Issue | Application  |
| F2.3                  | <b>Chapter 3 Fish and shellfish ecology</b>                         | APP-048                              | ES Issue | Application  |
| F2.3.1                | Annex 3.1: Fish and shellfish ecology technical report              | APP-049                              | ES Issue | Application  |
| F2.4/F02              | <b>Chapter 4 Marine mammals</b>                                     | <a href="#">REP5-0NA32</a>           | F02      | Deadline 5   |
| F2.4.1<br>Part 1 of 2 | Annex 4.1: Marine mammals technical report - Part 1 of 2            | APP-051                              | ES Issue | Application  |
| F2.4.1<br>Part 2 of 2 | Annex 4.1: Marine mammals technical report - Part 2 of 2            | APP-052                              | ES Issue | Application  |
| F2.5/F02              | <b>Chapter 5 Offshore ornithology</b>                               | <a href="#">REP5-0NA36</a>           | F02      | Deadline 5   |
| F2.6                  | <b>Chapter 6 Commercial fisheries</b>                               | APP-054                              | ES Issue | Application  |
| F2.6.1                | Annex 6.1: Commercial fisheries technical report                    | APP-055                              | ES Issue | Application  |
| F2.7                  | <b>Chapter 7 Shipping and navigation</b>                            | APP-056                              | ES Issue | Application  |
| F2.7.1<br>Part 1 of 2 | Annex 7.1: Navigation risk assessment - Part 1 of 2                 | APP-057                              | ES Issue | Application  |
| F2.7.1<br>Part 2 of 2 | Annex 7.1: Navigation risk assessment - Part 2 of 2                 | APP-058                              | ES Issue | Application  |
| F2.8/ES01             | <b>Chapter 8 Marine archaeology</b>                                 | AS-032                               | ES01     | S51 response |
| F2.8.1/ES01           | Annex 8.1: Marine archaeology technical report                      | AS-034                               | ES01     | S51 response |

| Document reference  | Document  | Examination Library reference number | Version  | Submitted    |
|---|---|--------------------------------------|----------|--------------|
| F2.9  | <b>Chapter 9 Other sea users</b>  | APP-061                              | ES Issue | Application  |
| F2.10<br>Part 1 of 5/ES01   | Volume 2 Figures, Part 1 of 5   | AS-036                               | ES01     | S51 response |
| F2.10<br>Part 2 of 5  | Volume 2 Figures, Part 2 of 5   | APP-063                              | ES Issue | Application  |
| F2.10<br>Part 3 of 5/F03  | Volume 2 Figures, Part 3 of 5   | REP2-012                             | F03      | Deadline 2   |
| F2.10<br>Part 4 of 5/ES01   | Volume 2 Figures, Part 4 of 5   | AS-038                               | ES01     | S51 response |
| F2.10<br>Part 5 of 5/ES01   | Volume 2 Figures, Part 5 of 5   | AS-039                               | ES01     | S51 response |
| <b>Environmental Statement – Volume 3 – Onshore chapters, annexes and figures</b> |   |                                      |          |              |
| F3.1  | <b>Chapter 1 Geology, hydrogeology and ground conditions</b>                              | APP-068                              | ES Issue | Application  |
| F3.1.1  | Volume 3, Annex 1.1: Phase 1 Geo-environmental preliminary risk assessment                | APP-069                              | ES Issue | Application  |
| F3.2  | <b>Chapter 2 Hydrology and flood risk chapter</b>   | APP-070                              | ES Issue | Application  |
| F3.2.1  | Annex 2.1: Water Framework Directive surface and groundwater assessment                   | APP-071                              | ES Issue | Application  |
| F3.2.2  | Annex 2.2: Surface water abstraction licences, discharge consents and pollution incidents | APP-072                              | ES Issue | Application  |
| F3.2.3<br>Part 1 of 3/F04   | Annex 2.3: Flood risk assessment – Part 1 of 3  | REP4-020                             | F04      | Deadline 4   |

| Document reference        | Document  | Examination Library reference number | Version  | Submitted   |
|---------------------------|---|--------------------------------------|----------|-------------|
| F3.2.3<br>Part 2 of 3/F04 | Annex 2.3: Flood risk assessment – Part 2 of 3  | REP4-022                             | F04      | Deadline 4  |
| F3.2.3<br>Part 3 of 3/F04 | Annex 2.3: Flood risk assessment – Part 3 of 3  | REP4-024                             | F04      | Deadline 4  |
| F3.3                      | <b>Chapter 3 Onshore ecology and nature conservation</b>  | APP-075                              | ES Issue | Application |
| F3.3.1                    | Annex 3.1: Onshore ecology desk study technical report  | APP-067                              | ES Issue | Application |
| F3.3.2                    | Volume 3, Annex 3.2: Onshore ecology and nature conservation survey methodologies technical report  | APP-076                              | ES Issue | Application |
| F3.3.3/F03                | Annex 3.3: Phase 1 habitat, national vegetation classification and hedgerow survey technical report | <a href="#">REP5-038</a> NA          | F03      | Deadline 5  |
| F3.3.4                    | Annex 3.4: River morphology survey technical report   | APP-078                              | ES Issue | Application |
| F3.3.5                    | Annex 3.5: Aquatic invertebrate survey technical report   | APP-079                              | ES Issue | Application |
| F3.3.6                    | Annex 3.6: Terrestrial invertebrate survey technical report   | APP-080                              | ES Issue | Application |
| F3.3.7                    | Annex 3.7: Fish and eel survey technical report   | APP-081                              | ES Issue | Application |
| F3.3.8                    | Annex 3.8: Great crested newt and reptile survey technical report                                   | APP-082                              | ES Issue | Application |
| F3.3.9/F02                | Annex 3.9: Water vole survey technical report   | REP1-028                             | F02      | Deadline 1  |
| F3.3.10                   | Annex 3.10: Bat activity survey technical report  | APP-084                              | ES Issue | Application |
| F3.3.11                   | Annex 3.11: Bat roost survey technical report   | APP-085                              | ES Issue | Application |
| F3.3.12                   | Annex 3.12: Otter survey technical report CONFIDENTIAL  | APP-086                              | ES Issue | Application |
| F3.3.13                   | Annex 3.13: Badger survey technical report CONFIDENTIAL   | APP-087                              | ES Issue | Application |

| Document reference    | Document  | Examination Library reference number   | Version  | Submitted   |
|-----------------------|---|--|----------|-------------|
| F3.3.14               | Annex 3.14: Invasive non-native species technical report                  | APP-088                                | ES Issue | Application |
| F3.3.15               | Annex 3.15: White-clawed crayfish technical report                        | APP-089                                | ES Issue | Application |
| F3.4/F02              | <b>Chapter 4 Onshore and intertidal ornithology</b>                       | <del>NA</del> <a href="#">REP5-040</a> | F02      | Deadline 5  |
| F3.4.1                | Annex 4.1: Breeding birds technical report                                | APP-091                                | ES Issue | Application |
| F3.4.2<br>Part 1 of 2 | Annex 4.2: Wintering and migratory birds technical report – Part 1 of 2   | APP-092                                | ES Issue | Application |
| F3.4.2<br>Part 2 of 2 | Annex 4.2: Wintering and migratory birds technical report – Part 2 of 2   | APP-093                                | ES Issue | Application |
| F3.4.3                | Annex 4.3: Intertidal birds technical report                              | APP-094                                | ES Issue | Application |
| F3.4.4                | Annex 4.4: Onshore and intertidal ornithology survey methodologies        | APP-095                                | ES Issue | Application |
| F3.5                  | <b>Chapter 5 Historic environment</b>                                     | APP-096                                | ES Issue | Application |
| F3.5.1                | Annex 5.1: Historic environment desk based assessment                     | APP-097                                | ES Issue | Application |
| F3.5.2<br>Part 1 of 2 | Annex 5.2: Onshore archaeological geophysical survey report – Part 1 of 2 | APP-098                                | ES Issue | Application |
| F3.5.2<br>Part 2 of 2 | Annex 5.2: Onshore archaeological geophysical survey report – Part 1 of 2 | APP-099                                | ES Issue | Application |
| F3.5.3                | Annex 5.3: Intertidal archaeological survey report                        | APP-100                                | ES Issue | Application |
| F3.5.4                | Annex 5.4: Geoarchaeological desk based assessment report                 | APP-101                                | ES Issue | Application |
| F3.5.5                | Annex 5.5: Settings assessment  | APP-102                                | ES Issue | Application |



| Document reference    | Document   | Examination Library reference number | Version  | Submitted   |
|-----------------------|--|--------------------------------------|----------|-------------|
| F3.5.6/F02            | Annex 5.6: Interim trial trenching report                            | REP3-016                             | F02      | Deadline 3  |
| F3.6                  | <b>Chapter 6 Land use and recreation</b>                             | APP-104                              | ES Issue | Application |
| F3.6.1                | Annex 6.1: Published agricultural land classification and soils data | APP-105                              | ES Issue | Application |
| F3.6.2                | Annex 6.2: Agricultural land classification survey results           | APP-106                              | ES Issue | Application |
| F3.6.3                | Annex 6.3: Published recreational resources plan technical report    | APP-107                              | ES Issue | Application |
| F3.7                  | <b>Chapter 7 Traffic and transport</b>                               | APP-108                              | ES Issue | Application |
| F3.7.1                | Annex 7.1: Alternative methodology for baseline traffic flows        | APP-109                              | ES Issue | Application |
| F3.7.2<br>Part 1 of 3 | Annex 7.2: Traffic survey data – Part 1 of 3                         | APP-110                              | ES Issue | Application |
| F3.7.2<br>Part 2 of 3 | Annex 7.2: Traffic survey data – Part 2 of 3                         | APP-111                              | ES Issue | Application |
| F3.7.2<br>Part 3 of 3 | Annex 7.2: Traffic survey data – Part 3 of 3                         | APP-112                              | ES Issue | Application |
| F3.7.3                | Annex 7.3: Description of network links and sensitivity              | APP-113                              | ES Issue | Application |
| F3.7.4                | Annex 7.4: Base traffic flows  | APP-114                              | ES Issue | Application |
| F3.7.5                | Annex 7.5: Construction trip generation assumptions                  | APP-115                              | ES Issue | Application |
| F3.7.6                | Annex 7.6: Traffic flows with construction traffic                   | APP-116                              | ES Issue | Application |
| F3.8                  | <b>Chapter 8 Noise and vibration</b>                                 | APP-117                              | ES Issue | Application |
| F3.8.1                | Annex 8.1: Baseline sound survey                                     | APP-118                              | ES Issue | Application |

| Document reference                        | Document   | Examination Library reference number  | Version                                 | Submitted  |
|---|--|---------------------------------------|---|--|
| F3.8.2                                    | Annex 8.2: Construction noise and vibration                                | APP-119                               | ES Issue                                | Application  |
| F3.8.3                                    | Annex 8.3: Operational noise   | APP-12                                | ES Issue                                | Application  |
| F3.9                                      | <b>Chapter 9 Air quality</b>   | APP-121                               | ES Issue                                | Application  |
| F3.9.1                                    | Annex 9.1: Air quality impacts on ecologically designated sites            | APP-122                               | ES Issue                                | Application  |
| F3.10                                     | <b>Chapter 10 Landscape and visual resources</b>                           | APP-123                               | ES Issue                                | Application  |
| F3.10.1                                   | Annex 10.1: Landscape and visual resources local planning policy context   | APP-124                               | ES Issue                                | Application  |
| F3.10.2                                   | Annex 10.2: Landscape character baseline technical report                  | APP-125                               | ES Issue                                | Application  |
| F3.10.3                                   | Annex 10.3: Visual baseline technical report                               | APP-126                               | ES Issue                                | Application  |
| F3.10.4                                   | Annex 10.4: Landscape and visual impact assessment methodology             | APP-127                               | ES Issue                                | Application  |
| F3.10.5<br>Part 1 of 2                    | Annex 10.5: Tree survey and arboricultural impact assessment – Part 1 of 2 | APP-128                               | ES Issue                                | Application  |
| F3.10.5<br>Part 2 of 2                    | Annex 10.5: Tree survey and arboricultural impact assessment – Part 2 of 2 | APP-129                               | ES Issue                                | Application  |
| F3.11                                     | <b>Chapter 11 Aviation and radar</b>                                       | APP-130                               | ES Issue                                | Application  |
| F3.12<br>Part 1 of 7/ <a href="#">F02</a> | Volume 3 Figures, Part 1 of 7  | <del>APP-131</del> <a href="#">NA</a> | <del>ES Issue</del> <a href="#">F02</a> | <del>Application</del> <a href="#">Deadline 5a</a> |
| F3.12<br>Part 2 of 7/ <a href="#">F02</a> | Volume 3 Figures, Part 2 of 7  | <del>APP-132</del> <a href="#">NA</a> | <del>ES Issue</del> <a href="#">F02</a> | <a href="#">Deadline 5a</a> <del>Application</del> |

| Document reference  | Document  | Examination Library reference number   | Version                                 | Submitted  |
|---|---|--|---|--|
| F3.12<br>Part 3 of 7/ <a href="#">F02</a>   | Volume 3 Figures, Part 3 of 7                         | <a href="#">NA</a> <del>APP-133</del>  | <del>ES Issue</del> <a href="#">F02</a> | <del>Application</del> <a href="#">Deadline 5a</a> |
| F3.12<br>Part 4 of 7/ <a href="#">F02</a>   | Volume 3 Figures, Part 4 of 7                         | <a href="#">NA</a> <del>APP-134</del>  | <del>ES Issue</del> <a href="#">F02</a> | <a href="#">Deadline 5a</a> <del>Application</del> |
| F3.12<br>Part 5 of 7/ <a href="#">F02</a>   | Volume 3 Figures, Part 5 of 7                         | <del>APP-135</del> <a href="#">NA</a>  | <del>ES Issue</del> <a href="#">F02</a> | <a href="#">Deadline 5a</a> <del>Application</del> |
| F3.12<br>Part 6 of 7/ <del>F03</del> <a href="#">2</a>  | Volume 3 Figures, Part 6 of 7                         | <del>REP3-015</del> <a href="#">NA</a> | <del>F03</del> <a href="#">2</a>        | <a href="#">Deadline 5a</a> <del>Deadline 3</del>  |
| F3.12<br>Part 7 of 7/ <a href="#">F02</a>   | Volume 3 Figures, Part 7 of 7                         | <del>APP-137</del> <a href="#">NA</a>  | <del>ES Issue</del> <a href="#">F02</a> | <a href="#">Deadline 5a</a> <del>Application</del> |
| <b>Environmental Statement – Volume 4 – Offshore and onshore combined chapters, annexes and figures</b> |   |  |   |  |
| F4.1  | <b>Chapter 1 Climate change</b>                       | APP-138                                | ES Issue                                | Application  |
| F4.1.1  | Volume 4, Annex 1.1: Greenhouse gas assessment        | APP-139                                | ES Issue                                | Application  |
| F4.1.2  | Volume 4, Annex 1.2: Climate change risk assessment   | APP-140                                | ES Issue                                | Application  |
| F4.2  | <b>Chapter 2 Socio-economics</b>                      | APP-141                                | ES Issue                                | Application  |
| F4.2.1  | Volume 4, Annex 2.1: Socio-economics technical report | APP-142                                | ES Issue                                | Application  |
| F4.3  | <b>Chapter 3 Inter-relationships</b>                  | APP-143                                | ES Issue                                | Application  |
| F4.4/ <a href="#">F02</a>   | Volume 4 Figures                                      | <del>APP-144</del> <a href="#">NA</a>  | <del>ES Issue</del> <a href="#">F02</a> | <del>Application</del> <a href="#">Deadline 5a</a> |
| <b>J: Other Documents</b>   |   |  |   |  |
| J1/F04  | Outline Code of Construction Practice                 | <del>REP5-0</del> <a href="#">NA44</a> | F04                                     | Deadline 5   |

| Document reference | Document  | Examination Library reference number | Version | Submitted   |
|--------------------|---|--------------------------------------|---------|-------------|
| J1.1/F04           | Outline Communications Plan                                     | <a href="#">REP5-0NA46</a>           | F04     | Deadline 5  |
| J1.2/F03           | Outline Dust Management Plan                                    | <a href="#">REP5-0NA52</a>           | F03     | Deadline 5  |
| J1.3/F03           | Outline Construction Noise and Vibration Management Plan        | <a href="#">REP5-055NA</a>           | F03     | Deadline 5  |
| J1.4/F02           | Outline Pollution Prevention Plan                               | REP4-034                             | F02     | Deadline 4  |
| J1.5/F054          | Outline Public Rights of Way (PRoW) Management Plan             | NA                                   | F054    | Deadline 5a |
| J1.6/F02           | Outline Site Waste Management Plan                              | REP4-038                             | F02     | Deadline 4  |
| J1.7/F03           | Outline Soil Management Plan                                    | <a href="#">REP5-0NA59</a>           | F03     | Deadline 5  |
| J1.8/F03           | Outline Spillage and Emergency Response Plan                    | REP4-042                             | F03     | Deadline 4  |
| J1.9/F02           | Outline Surface Water and Groundwater Management Plan           | REP4-044                             | F02     | Deadline 4  |
| J1.10/F02          | Outline Construction Fencing Plan                               | REP4-046                             | F02     | Deadline 4  |
| J1.11/F03          | Outline Construction Artificial Light Emissions Management Plan | <a href="#">REP5-0NA48</a>           | F03     | Deadline 5  |
| J1.12/F02          | Outline Biosecurity Protocol                                    | REP4-050                             | F02     | Deadline 4  |
| J1.13              | Outline Bentonite Breakout Plan                                 | APP-206                              | F01     | Application |
| J1.14/F03          | Outline Contaminated Land and Groundwater Discovery Strategy    | <a href="#">REP5-0NA50</a>           | F03     | Deadline 5  |
| J2/F04             | Outline Landscape Management Plan                               | REP4-054                             | F04     | Deadline 5  |
| J3/F02             | Outline Design Principles                                       | <a href="#">REP5-0NA064</a>          | F02     | Deadline 5  |
| J4                 | Greenhouse Gas (GHG) Reduction Strategy                         | APP-210                              | F01     | Application |
| J5/F04             | Outline Construction Traffic Management Plan                    | <a href="#">REP5-0NA66</a>           | F04     | Deadline 5  |

| Document reference | Document   | Examination Library reference number | Version | Submitted                    |
|--------------------|--|--------------------------------------|---------|------------------------------|
| J6/F05             | Outline Ecological Management Plan   | <a href="#">REP5-0NA68</a>           | F05     | Deadline 5                   |
| J7                 | <i>number not used</i>   | n/a                                  | n/a     | Application                  |
| J8/F043            | Outline Highways Access Management Plan  | <del>REP4-060NA</del>                | F043    | Deadline <a href="#">5a4</a> |
| J9/F04             | Outline Onshore and Intertidal Written Scheme of Investigation                               | <a href="#">REP5-070NA</a>           | F04     | Deadline 5                   |
| J10/F03            | Outline Operational Drainage Management Plan   | <a href="#">REP5-0NA72</a>           | F03     | Deadline 5                   |
| J11/F05            | Onshore Biodiversity Benefit Statement   | <a href="#">REP5-0NA74</a>           | F05     | Deadline 5                   |
| J12                | Marine Enhancement Statement   | APP-217                              | F01     | Application                  |
| J13/F02            | Outline Fisheries Liaison and Coexistence Plan   | REP3-028                             | F02     | Deadline 3                   |
| J14                | Outline Cable Burial Risk Assessment   | APP-219                              | F01     | Application                  |
| J15/F03            | Outline Offshore Cable Specification and Installation Plan (CSIP)                            | <a href="#">REP5-0NA77</a>           | F03     | Deadline 5                   |
| J16/F02            | Measures to minimise disturbance to marine mammals and rafting birds from vessels            | REP2-024                             | F02     | Deadline 2                   |
| J17/F03            | Outline Offshore Written Scheme of Investigation and Protocol for Archaeological Discoveries | REP4-068                             | F03     | Deadline 4                   |
| J18/F03            | Outline Marine Mammal Mitigation Protocol  | REP4-070                             | F03     | Deadline 4                   |
| J19/F02            | Outline Offshore Operations and Maintenance Plan   | REP4-072                             | F02     | Deadline 4                   |
| J20/F04            | Offshore In Principle Monitoring Plan  | <a href="#">REP5-0NA79</a>           | F04     | Deadline 5                   |
| J21/F02            | Outline Vessel Traffic Management Plan   | REP3-034                             | F02     | Deadline 3                   |
| J22/F02            | Dredging and disposal – site characterisation plan   | <a href="#">REP5-0NA81</a>           | F02     | Deadline 5                   |

| Document reference   | Document  | Examination Library reference number | Version    | Submitted                    |
|--|---|--------------------------------------|------------|------------------------------|
| J23  | Cable Statement   | APP-228                              | F01        | Application                  |
| J24  | Direction by the Secretary of State under section 35 of the Planning Act 2008                     | APP-229                              | F01        | Application                  |
| J25  | Scoping Opinion   | APP-230                              | F01        | Application                  |
| J26  | National Policy Statement Tracker   | APP-231                              | F01        | Application                  |
| J27/F03  | Consents and Licences Required Under Other Legislation  | REP3-036                             | F03        | Deadline 3                   |
| J28/F02  | Planning Statement  | REP1-032                             | F02        | Deadline 1                   |
| J28.1  | National Planning Policy Framework Tracker  | APP-234                              | F01        | Application                  |
| J28.2  | Marine Policies Tracker   | APP-235                              | F01        | Application                  |
| J28.3  | Local Planning Policy Tracker   | APP-236                              | F01        | Application                  |
| J29  | Statutory Nuisance Statement  | APP-237                              | F01        | Application                  |
| J30  | Hierarchy of Management Plans   | APP-238                              | F01        | Application                  |
| J31/F03  | Outline Employment and Skills Plan  | <a href="#">REP5-0NA83</a>           | F03        | Deadline 5                   |
| J32  | <i>number not used</i>  | <i>n/a</i>                           | <i>n/a</i> |                              |
| J33  | Safety Zone Statement   | APP-2340                             | F01        | Application                  |
| <b>S_S51_ New documents submitted in response to Section 51 advice</b> |   |                                      |            |                              |
| S_S51_1  | Response to Section 51 advice   | AS- 001                              | F01        | S51 response                 |
| S_51_2/F076  | Schedule of Changes to the Draft Development Consent Order including Draft Deemed Marine Licences | NA                                   | F076       | Deadline <a href="#">5a</a>  |
| S_51_3/F032  | Schedule of Changes to the Book of Reference  | <a href="#">REP1-067NA</a>           | F032       | Deadline <a href="#">5a4</a> |

| Document reference  | Document   | Examination Library reference number | Version | Submitted                 |
|---|--|--------------------------------------|---------|---------------------------|
| <b>S_R9_ New documents submitted in response to Rule 9 letter</b> |  |                                      |         |                           |
| S_R9_1  | Response to Rule 9 letter  | AS-067                               | F01     | Response to Rule 9 letter |
| S_R9_2  | Rule 9 – ES assessment of Construction Scenarios   | AS-070                               | F01     | Response to Rule 9 letter |
| <b>S_PD_ New documents submitted at Procedural Deadline</b>       |  |                                      |         |                           |
| S_PD_1  | Procedural Deadline Cover Letter   | PDA-001                              | F01     | Procedural Deadline       |
| S_PD_2  | The Applicants' response to the Examining Authority's Rule 4, 6, 9 and 13 letter   | PDA-004                              | F01     | Procedural Deadline       |
| S_PD_3  | Relevant Representation Index  | PDA-031                              | F01     | Procedural Deadline       |
| S_PD_3.1  | The Applicants' Response to Relevant Representations Part 1- Introduction and thematic responses                             | PDA-005                              | F01     | Procedural Deadline       |
| S_PD_3.1.1  | Annex 3.1.1 to Response to RR -Fylde Against Cable Transmission and Substations (RR704)                                      | PDA-006                              | F01     | Procedural Deadline       |
| S_PD_3.2  | The Applicants' Response to Relevant Representations Part 2- Affected parties and statutory consultees                       | PDA-007                              | F01     | Procedural Deadline       |
| S_PD_3.2.1  | Annex 3.2.1 to Response to RR - BAE Systems (RR-208)   | PDA-008                              | F01     | Procedural Deadline       |
| S_PD_3.2.2  | Annex 3.2.2 to Response to RR - Blackpool Borough Council (248)  | PDA-009                              | F01     | Procedural Deadline       |
| S_PD_3.2.3  | Annex 3.2.3 to Response to RR -Environment Agency (RR-677)   | PDA-010                              | F01     | Procedural Deadline       |
| S_PD_3.2.4  | Annex 3.2.4 to Response to RR -Lancashire Association of Local Councils Fylde Area Committee Energy Working Group (RR- 1261) | PDA-011                              | F01     | Procedural Deadline       |

| Document reference | Document  | Examination Library reference number | Version | Submitted           |
|--------------------|---|--------------------------------------|---------|---------------------|
| S_PD_3.2.5         | Annex 3.2.5 to Response to RR -Lancashire County Council (RR-1262)  | PDA-012                              | F01     | Procedural Deadline |
| S_PD_3.2.6         | Annex 3.2.6 to Response to RR -Marine Management Organisation (RR-1414)   | PDA-013                              | F01     | Procedural Deadline |
| S_PD_3.2.7         | Annex 3.2.7 to Response to RR --Natural England (RR-1601)   | PDA-014                              | F01     | Procedural Deadline |
| S_PD_3.2.8         | Annex 3.2.8 to Response to RR -Natural England (RR- 1601) - Appendix A (DCO)  | PDA-015                              | F01     | Procedural Deadline |
| S_PD_3.2.9         | Annex 3.2.9 to Response to RR -Natural England (RR- 1601) - Appendix B (Physical processes)   | PDA-016                              | F01     | Procedural Deadline |
| S_PD_3.2.10        | Annex 3.2.10 to Response to RR -Natural England (RR-1601)- Appendix C (Benthic Subtidal and Intertidal Ecology)                         | PDA-017                              | F01     | Procedural Deadline |
| S_PD_3.2.11        | Annex 3.2.11 to Response to RR -Natural England (RR-1601) - Appendix D (Fish and Shellfish)   | PDA-018                              | F01     | Procedural Deadline |
| S_PD_3.2.12        | Annex 3.2.12 to Response to RR -Natural England (RR-1601) - Appendix E (Marine Mammals)   | PDA-019                              | F01     | Procedural Deadline |
| S_PD_13.2.13       | Annex 3.2.13 to Response to RR -Natural England (RR-1601) - Appendix F (Offshore Ornithology)   | PDA-020                              | F01     | Procedural Deadline |
| S_PD_3.2.14        | Annex 3.2.14 to Response to RR -Natural England (RR-1601) - Appendix G (Onshore Ecology and Nature Conservation)                        | PDA-021                              | F01     | Procedural Deadline |
| S_PD_3.2.15        | Annex 3.2.15 to Response to RR- Natural England (AS-066)- Appendix G1 – Onshore Ecology and Nature Conservation – Additional Submission | PDA-022                              | F01     | Procedural Deadline |



| Document reference                                 | Document  | Examination Library reference number | Version | Submitted           |
|--|---|--------------------------------------|---------|---------------------|
| S_PD_3.2.16  | Annex 3.2.16 to Response to RR -Natural England - Appendix H (Onshore and Intertidal Ornithology) | PDA-023                              | F01     | Procedural Deadline |
| S_PD_3.2.17  | Annex 3.2.17 to Response to RR -Natural England (RR-1601) - Appendix I (Fylde MCZ)                | PDA-024                              | F01     | Procedural Deadline |
| S_PD_3.2.18  | Annex 3.2.18 to Response to RR -Newton with Clifton Parish Council (RR-1616)                      | PDA-025                              | F01     | Procedural Deadline |
| S_PD_3.2.19  | Annex 3.2.19 to Response to RR -South Ribble Borough Council (RR- 2027)                           | PDA-026                              | F01     | Procedural Deadline |
| S_PD_3.2.20  | Annex 3.2.20 to Response to RR- Treales Roseacre & Wharles Parish Council (RR- 2223)              | PDA-027                              | F01     | Procedural Deadline |
| S_PD_3.2.21  | Annex 3.2.21 to Response to RR- Freckleton Parish Council (RR- 703)                               | PDA-028                              | F01     | Procedural Deadline |
| S_PD_3.2.22  | Annex 3.2.22 to Response to RR- Preston City Council (RR-1775)                                    | PDA-029                              | F01     | Procedural Deadline |
| S_PD_3.2.23  | Annex 3.2.23 to Response to RR- Fylde Borough Council (RR- 705)                                   | PDA-030                              | F01     | Procedural Deadline |
| S_PD_4   | Glossary and Acronyms list for Applicants' response to Relevant Representations                   | PDA-032                              | F01     | Procedural Deadline |
| <b>S_D1_ New documents submitted at Deadline 1</b> |   |                                      |         |                     |
| S_D1_1   | Deadline 1 Cover Letter   | REP1-001                             | F01     | Deadline 1          |
| S_D1_2   | Applicants' Hearing Summary ISH1: Day 1   | REP1-034                             | F01     | Deadline 1          |
| S_D1_3   | Applicants' Hearing Summary ISH1: Day 2   | REP1-035                             | F01     | Deadline 1          |

| Document reference       | Document  | Examination Library reference number | Version      | Submitted                      |
|--------------------------|---|--------------------------------------|--------------|--------------------------------|
| S_D1_4                   | Applicants' Hearing Summary CAH1  | REP1-036                             | F01          | Deadline 1                     |
| S_D1_5                   | The Applicants' response to Hearing Action Points due at Deadline 1   | REP1-037                             | F01          | Deadline 1                     |
| S_D1_5.1/ <del>F02</del> | Annex 5.1 to the Applicants response to Hearing Action Points: ISH1 3   | <del>REP1-038</del> NA               | F02 <u>1</u> | Deadline <u>1</u> <del>3</del> |
| S_D1_5.2/ <u>F02</u>     | Annex 5.2 to the Applicants response to Hearing Action Points ISH1 6, 8, 9, 19, 26 & 28                                       | <del>REP1-039</del> <u>REP3-041</u>  | F02 <u>4</u> | Deadline <u>3</u> <del>4</del> |
| S_D1_5.3                 | Annex 5.3 to the Applicants response to Hearing Action Points: ISH1 13, 14, 16, 17  | REP1-040                             | F01          | Deadline 1                     |
| S_D1_5.4                 | Annex 5.4 to the Applicants response to Hearing Action Points: ISH1 18: Blackpool Road Recreation Ground – Summary of impacts | -REP1-041                            | F01          | Deadline 1                     |
| S_D1_5.5                 | Annex 5.5 to the Applicants response to Hearing Action Points: ISH1 20: Comparable Onshore Substation Platform Footprints     | REP1-042                             | F01          | Deadline 1                     |
| S_D1_5.6                 | <i>Number not used</i>  |                                      |              |                                |
| S_D1_5.7                 | Annex 5.7 to the Applicants response to Hearing Action Points: ISH1 45  | REP1-043                             | F01          | Deadline 1                     |
| S_D1_5.8                 | Annex 5.8 to the Applicants response to Hearing Action Points: ISH1 46: Distribution of Land Holdings                         | <del>NA</del> -REP1-044              | F01          | Deadline 1                     |
| S_D1_5.9                 | Annex 5.9 to the Applicants response to Hearing Action Points: ISH1 50  | REP1-045                             | F01          | Deadline 1                     |
| S_D1_5.10                | Annex 5.10 to the Applicants response to Hearing Action Points: ISH1 52   | REP1-046                             | F01          | Deadline 1                     |

| Document reference | Document  | Examination Library reference number | Version | Submitted  |
|--------------------|---|--------------------------------------|---------|------------|
| S_D1_6/F04         | Statement of Commonality  | <a href="#">REP5-085</a> NA          | F04     | Deadline 5 |
| S_D1_6.1/F03       | Lancashire County Council SoCG  | <a href="#">REP4-079</a> NA          | F03     | Deadline 4 |
| S_D1_6.3/F02       | Fylde Borough Council SoCG  | <a href="#">REP5-0</a> NA86          | F02     | Deadline 5 |
| S_D1_6.5/F02       | South Ribble Borough Council SoCG   | REP4-080                             | F02     | Deadline 4 |
| S_D1_6.6/F04       | Environment Agency SoCG   | <a href="#">REP5-087</a> NA          | F04     | Deadline 5 |
| S_D1_6.7/F04       | Historic England SoCG   | <a href="#">REP5-088</a> NA          | F04     | Deadline 5 |
| S_D1_6.8/F03       | Marine Management Organisation SoCG   | <a href="#">REP4-083</a> NA          | F03     | Deadline 4 |
| S_D1_6.9/F03       | National Highways SoCG  | <a href="#">REP4-084</a> NA          | F03     | Deadline 4 |
| S_D1_6.11/F02      | Trinity House SoCG  | REP3-045                             | F02     | Deadline 3 |
| S_D1_6.24/F02      | Maritime Coastguard Agency SoCG   | REP3-046                             | F02     | Deadline 3 |
| S_D1_7/F02         | Applicants' report on interrelationships with other infrastructure projects               | <a href="#">REP5-090</a> NA          | F02     | Deadline 5 |
| S_D1_8/F02         | Public Sector Equality Duty Statement   | <a href="#">REP5-092</a> NA          | F02     | Deadline 5 |
| S_D1_9/F02         | MCZ Stage 2 Assessment  | <a href="#">REP5-0</a> NA94          | F02     | Deadline 5 |
| S_D1_10            | Clarification Note: Construction Scenarios  | REP1-60                              | F01     | Deadline 1 |
| S_D1_11            | The Applicants' Response to Procedural Deadline A Submissions by Interested Parties       | REP1-61                              | F01     | Deadline 1 |
| S_D1_12            | The Applicants' Response to the Second Regulation 32 Transboundary Consultation Responses | REP1-62                              | F01     | Deadline 1 |
| S_D1_13            | Response to Relevant Representations - National Farmers Union (NFU) (RR-1596)             | REP1-63                              | F01     | Deadline 1 |

| Document reference                                 | Document   | Examination Library reference number | Version | Submitted   |
|--|--|--------------------------------------|---------|-------------|
| S_D1_14/F05  | Errata   | <a href="#">REP5-096</a> NA          | F05     | Deadline 5  |
| S_D1_15/F054                                       | Land Rights Tracker  | NA                                   | F054    | Deadline 5a |
| <b>S_D2_ New documents submitted at Deadline 2</b> |  |                                      |         |             |
| S_D2_1   | Deadline 2 Cover Letter  | REP2-001                             | F01     | Deadline 2  |
| S_D2_2   | Applicants' Response to Written Representations from People with Interest in Land (PWIL)                                     | REP2-030                             | F01     | Deadline 2  |
| S_D2_3   | Applicants' Response to Written Representations from Statutory Consultees and other organisations                            | REP2-031                             | F01     | Deadline 2  |
| S_D2_3.1   | Annex 3.1 to Applicants' Response to WRs: Lancashire Association of Local Councils Fylde Area Committee Energy Working Group | -REP2-032                            | F01     | Deadline 2  |
| S_D2_3.2   | Annex 3.2 to Applicants' Response to WRs: Marine Management Organisation   | REP2-033                             | F01     | Deadline 2  |
| S_D2_3.3   | Annex 3.3 to Applicants' Response to WRs: Response to Natural England's Risk and Issues Log                                  | REP2-034                             | F01     | Deadline 2  |
| S_D2_3.4   | Annex 3.4 to Applicants' Response to WRs: Newton with Clifton and Freckleton Parish Councils                                 | REP2-035                             | F01     | Deadline 2  |
| S_D2_3.5   | Annex 3.5 to Applicants' Response to WRs: The Wildlife Trust for Lancashire, Manchester and North Merseyside                 | REP2-036                             | F01     | Deadline 2  |
| S_D2_4   | Applicants' Response to Public Written Representations   | REP2-037                             | F01     | Deadline 2  |
| S_D2_5   | Applicants' Response to Fylde Council Local Impact Report  | REP2-038                             | F01     | Deadline 2  |
| S_D2_6   | Applicants' Response to Lancashire County Council Local Impact Report  | REP2-0389                            | F01     | Deadline 2  |

| Document reference                                 | Document  | Examination Library reference number | Version | Submitted  |
|--|---|--------------------------------------|---------|------------|
| S_D2_7   | Applicants' Response to Blackpool Borough Council Local Impact Report                                 | REP2-040                             | F01     | Deadline 2 |
| S_D2_8   | Applicants' Draft Itinerary and Plan for ASI  | REP2-041                             | F01     | Deadline 2 |
| S_D2_9   | The Applicants' response to Hearing Action Point ISH1 2: Planning Statement Addendum                  | REP2-042                             | F01     | Deadline 2 |
| S_D2_10/F02  | Review of Cumulative Effects Assessment and In-Combination Assessment at Deadline 2                   | <a href="#">REP5-099</a> NA          | F02     | Deadline 5 |
| S_D2_11  | Technical note on Newton Marsh SSSI and River Ribble Crossing   | REP2-044                             | F01     | Deadline 2 |
| S_D2_12  | Technical note on the energetics of the birds at landfall and the adequacy of the Fairhaven Saltmarsh | REP2-045                             | F01     | Deadline 2 |
| S_D2_13  | Site Selection of the Environmental Mitigation and Biodiversity Benefit Areas                         | REP2-046                             | F01     | Deadline 2 |
| S_D2_14  | Strategy for Wildlife Hazard Management Plan  | REP2-047                             | F01     | Deadline 2 |
| S_D2_15/F04  | Commitments Register Schedule of Changes  | <a href="#">REP5-N101</a> A          | F04     | Deadline 5 |
| S_D2_16  | Abnormal Indivisible Load Study: Transformers   | REP2-049                             | F01     | Deadline 2 |
| S_D2_17  | Abnormal Indivisible Load Study: Cable drums  | REP2-051                             | F01     | Deadline 2 |
| <b>S_D3_ New documents submitted at Deadline 3</b> |   |                                      |         |            |
| S_D3_1   | Deadline 3 Cover Letter   | REP3-001                             | F01     | Deadline 3 |
| S_D3_2   | Applicants' response to IP submissions at Deadline 2  | REP3-052                             | F01     | Deadline 3 |
| S_D3_2.1   | Annex 2.1 to Applicants' response to IP submissions at Deadline 2: Fylde Council                      | REP3-053                             | F01     | Deadline 3 |

| Document reference | Document   | Examination Library reference number | Version | Submitted  |
|--------------------|--|--------------------------------------|---------|------------|
| S_D3_2.2           | Annex 2.2 to Applicants' response to IP submissions at Deadline 2: Marine Management Organisation            | REP3-054                             | F01     | Deadline 3 |
| S_D3_2.3           | Annex 2.3 to Applicants' response to IP submissions at Deadline 2: Natural England                           | REP3-055                             | F01     | Deadline 3 |
| S_D3_3             | Applicants' response to ExQ1   | REP3-056                             | F01     | Deadline 3 |
| S_D3_3.1           | Annex 3.1 to Applicants' response to ExQ1: Q1.1.1 – River Ribble Crossing                                    | REP3-057                             | F01     | Deadline 3 |
| S_D3_3.2           | Annex 3.2 to Applicants response to ExQ1 Q1.2.3 (b): Whitley Parish Council v North Yorkshire County Council | REP3-058                             | F01     | Deadline 3 |
| S_D3_4             | Response to Local Impact Report - South Ribble Borough Council   | REP3-059                             | F01     | Deadline 3 |
| S_D3_5             | Baseline Bird Technical Report   | REP3-060                             | F01     | Deadline 3 |
| S_D3_6/F02         | Outline Hydrogeological Risk Assessment for Lytham St Anne's Sand Dunes                                      | <a href="#">REP5-104</a> NA          | F02     | Deadline 5 |
| S_D3_7             | Technical Note: Landscape and Design Matters.  | REP3-064                             | F01     | Deadline 3 |
| S_D3_8/F02         | Outline Wildlife Hazard Management Plan  | <a href="#">REP5-106</a> NA          | F02     | Deadline 5 |
| S_D3_9/F02         | Without prejudice benthic compensation DCO schedule  | <a href="#">REP5-108</a> NA          | F02     | Deadline 5 |
| S_D3_10/F03        | Statutory Undertaker Negotiations Progress Tracker   | <a href="#">REP5-110</a> NA          | F03     | Deadline 5 |
| S_D3_11            | Construction Noise and Vibration Assessment Clarification Note   | REP3-068                             | F01     | Deadline 3 |
| S_D3_12/F02        | Green Belt Technical Note  | REP4-092                             | F02     | Deadline 4 |

| Document reference                                 | Document  | Examination Library reference number | Version | Submitted  |
|--|---|--------------------------------------|---------|------------|
| S_D3_12.1  | Annex 12.1 to Green Belt Technical Note: Samuel Smith Old Brewery (Tadcaster) and Others v North Yorkshire County Council                                       | REP3-070                             | F01     | Deadline 3 |
| S_D3_6.2/F03                                       | Blackpool Borough Council SoCG  | <a href="#">REP5-105</a> NA          | F03     | Deadline 5 |
| S_D3_6.16/F02                                      | National Farmers' Union SoCG  | REP4-090                             | F02     | Deadline 4 |
| <b>S_D4_ New documents submitted at Deadline 4</b> |   |                                      |         |            |
| S_D4_1   | Deadline 4 Cover Letter   | REP4-001                             | F01     | Deadline 4 |
| S_D4_2   | Applicants' Response to Deadline 3 submissions from Statutory Consultees and other organisation   | REP4-094                             | F01     | Deadline 4 |
| S_D4_2.1   | Annex 2.1 to Applicants' Response to Deadline 3 submissions from Statutory Consultees and other organisation: BAE Systems (REP3-073, REP3-074)                  | REP4-095                             | F01     | Deadline 4 |
| S_D4_2.2   | Annex 2.2 to Applicants' Response to Deadline 3 submissions from Statutory Consultees and other organisation: Environment Agency (REP3-079, REP3-080, REP3-081) | REP4-096                             | F01     | Deadline 4 |
| S_D4_2.3   | Annex 2.3 to Applicants' Response to Deadline 3 submissions from Statutory Consultees and other organisation: Fylde Borough Council (REP3-082)                  | REP4-097                             | F01     | Deadline 4 |
| S_D4_2.4   | Annex 2.4 to Applicants' Response to Deadline 3 submissions from Statutory Consultees and other organisation: Lancashire County Council (REP3-084)              | REP4-098                             | F01     | Deadline 4 |
| S_D4_2.5   | Annex 2.5 to Applicants' Response to Deadline 3 submissions from Statutory Consultees and other organisation: Marine Management Organisation (REP3-085)         | REP4-099                             | F01     | Deadline 4 |

| Document reference | Document  | Examination Library reference number | Version | Submitted  |
|--------------------|---|--------------------------------------|---------|------------|
| S_D4_2.6           | Annex 2.6 to Applicants' Response to Deadline 3 submissions from Statutory Consultees and other organisation: Natural England (REP3-90 - REP3-95, AS-078)   | REP4-100                             | F01     | Deadline 4 |
| S_D4_3             | Applicants' Response to Deadline 3 submissions from People with Interest in Land  | REP4-101                             | F01     | Deadline 4 |
| S_D4_4             | Applicants' response to Public Deadline 3 submissions   | REP4-102                             | F01     | Deadline 4 |
| S_D4_5             | ISH2 Day 1 Hearing Summary  | REP4-103                             | F01     | Deadline 4 |
| S_D4_6             | ISH2 Day 2 Hearing Summary  | REP4-104                             | F01     | Deadline 4 |
| S_D4_7             | ISH3 Hearing Summary  | REP4-106                             | F01     | Deadline 4 |
| S_D4_8             | CA2 Hearing Summary   | REP4-107                             | F01     | Deadline 4 |
| S_D4_9             | Applicants' response to Hearing Action Points of ISH2, ISH3 and CA2 due at Deadline 4   | REP4-108                             | F01     | Deadline 4 |
| S_D4_9.1           | Annex 9.1 to Applicants response to Hearing Action Point ISH2 12: Clarification note on the current position with Natural England (regarding Adverse Effect on Integrity) and the Fairhaven saltmarsh mitigation area | REP4-109                             | F01     | Deadline 4 |
| S_D4_9.2           | Annex 9.2 to Applicants response to Hearing Action Point ISH2 19: Timetable for Engagement  | REP4-110                             | F01     | Deadline 4 |
| S_D4_9.3           | Annex 9.3 to Applicants response to Hearing Action Point ISH2 38: Agricultural Holdings Indicative Mitigation Plan  | REP4-111                             | F01     | Deadline 4 |
| S_D4_9.4           | Annex 9.4 to Applicants response to Hearing Action Points ISH2 39: Tetra Tech Conflict of Interest Note   | REP4-112                             | F01     | Deadline 4 |
| S_D4_9.5           | Annex 9.5 to Applicants response to Hearing Action Points ISH2 43 and 44  | REP4-113                             | F01     | Deadline 4 |



| Document reference | Document   | Examination Library reference number | Version | Submitted  |
|--------------------|--|--------------------------------------|---------|------------|
| S_D4_9.6           | Annex 9.6 to Applicants response to Hearing Action Points ISH2 48: Summary of trial trenching approaches in other DCO applications                             | REP4-114                             | F01     | Deadline 4 |
| S_D4_10            | <i>number not used</i>   | NA                                   | NA      | NA         |
| S_D4_11            | Outline Onshore Construction Method Statement  | REP4-115                             | F01     | Deadline 4 |
| S_D4_12            | Annex 3.3: Applicants' response to ExQ1: 6.1.1: Phase 1 Habitat Survey Coverage  | N REP4-116                           | F01     | Deadline 4 |
| S_D4_13            | <i>number not used</i>   | NA                                   | NA      | NA         |
| S_D4_14/F02        | Outline Sand Lizard Mitigation Plan  | <a href="#">REP5-112</a> NA          | F02     | Deadline 5 |
| S_D4_15            | Peat Technical Note  | REP4-118                             | F01     | Deadline 4 |
| S_D4_16            | Section 106 Memorandum   | REP4-119                             | F01     | Deadline 4 |
| S_D4_17            | Onshore Terrestrial Waterbird Note   | REP4-120                             | F01     | Deadline 4 |
| S_D4_18            | Passage birds at landfall Technical Note   | REP4-121                             | F01     | Deadline 4 |
| S_D4_19            | Annex to Applicants response to MMO and NE submission at Deadline 3: Assessment of Seabed Level Vertical Variability for Morgan Offshore Wind Farm- Appendix C | REP4-122                             | F01     | Deadline 4 |
| S_D4_20            | Blight Note  | REP4-123                             | F01     | Deadline 4 |
| S_D4_21/F02        | Section 135 Progress Tracker   | REP4-124                             | F02     | Deadline 5 |
| S_D4_6.4/F02       | Preston City Council SoCG  | <a href="#">REP5-111</a> NA          | F02     | Deadline 5 |
| S_D4_22/F02        | Outline Landfall Construction Method Statement   | <a href="#">REP5-116</a> NA          | F02     | Deadline 5 |

| Document reference                                 | Document   | Examination Library reference number | Version | Submitted  |
|--|--|--------------------------------------|---------|------------|
| <b>S_D5_ New documents submitted at Deadline 5</b> |  |                                      |         |            |
| S_D5_1   | Deadline 5 Cover Letter  | <a href="#">REP5-001</a> NA          | F01     | Deadline 5 |
| S_D5_2   | Applicants' Response to Deadline 4 submissions from Statutory Consultees and other organisation  | <a href="#">REP5-118</a> NA          | F01     | Deadline 5 |
| S_D5_2.1   | Annex 2.1 to Applicants' Response to Deadline 4 submissions from Statutory Consultees and other organisation: BAE Systems (REP4-126, -127,-128)                                | <a href="#">REP5-120</a> NA          | F01     | Deadline 5 |
| S_D5_2.2   | Annex 2.2 to Applicants' Response to Deadline 4 submissions from Statutory Consultees and other organisation: Fylde Borough Council (REP4-134)                                 | <a href="#">REP5-121</a> NA          | F01     | Deadline 5 |
| S_D5_2.3   | Annex 2.3 to Applicants' Response to Deadline 4 submissions from Statutory Consultees and other organisation: Lancashire County Council (REP4-136, AS-082)                     | <a href="#">REP5-122</a> NA          | F01     | Deadline 5 |
| S_D5_2.4   | Annex 2.4 to Applicants' Response to Deadline 4 submissions from Statutory Consultees and other organisation: Marine Management Organisation (REP4-137)                        | <a href="#">REP5-123</a> NA          | F01     | Deadline 5 |
| S_D5_2.5   | Annex 2.5 to Applicants' Response to Deadline 4 submissions from Statutory Consultees and other organisation: Natural England  | <a href="#">REP5-124</a> NA          | F01     | Deadline 5 |
| S_D5_2.6   | Annex 2.6 to Applicants' Response to Deadline 4 submissions from Statutory Consultees and other organisation: Newton with Clifton Parish Council and Freckleton Parish Council | <a href="#">REP5-125</a> NA          | F01     | Deadline 5 |

| Document reference | Document  | Examination Library reference number | Version | Submitted  |
|--------------------|---|--------------------------------------|---------|------------|
| S_D5_2.7           | Annex 2.7 to Applicants' Response to Deadline 4 submissions from Statutory Consultees and other organisation: Extracts from the SEP DEP recommendation report | <a href="#">REP5-126</a> NA          | F01     | Deadline 5 |
| S_D5_2.8           | Annex 2.8 to Applicants' Response to Deadline 4 submissions from Statutory Consultee and other organisation: Blackpool Borough Council King's Counsel Opinion | <a href="#">REP5-127</a> NA          | F01     | Deadline 5 |
| S_D5_3             | Applicants' Response to Deadline 4 submissions from People with Interest in Land  | <a href="#">REP5-128</a> NA          | F01     | Deadline 5 |
| S_D5_4             | Applicants' response to Public Deadline 4 submissions   | <a href="#">REP5-129</a> NA          | F01     | Deadline 5 |
| S_D5_5             | Applicants' response to ExQ2  | <a href="#">REP5-130</a> NA          | F01     | Deadline 5 |
| S_D5_5.1           | Annex 5.1 to Applicants response to ExQ2 1.1.3: Construction Scenarios  | <a href="#">REP5-131</a> NA          | F01     | Deadline 5 |
| S_D5_5.2           | Annex 5.2 to Applicants response to ExQ2 1.1.7: Mitigation Hierarchy  | <a href="#">REP5-132</a> NA          | F01     | Deadline 5 |
| S_D5_5.3           | Annex 5.3 to Applicants response to ExQ2 4.1.14, 4.1.18 and 4.1.20: Technical Note: Bird Strike Policy Note   | <a href="#">REP5-133</a> NA          | F01     | Deadline 5 |
| S_D5_5.4           | Annex 5.4 to Applicants response to ExQ2 5.1.14: Morecambe accounts   | <a href="#">REP5-135</a> NA          | F01     | Deadline 5 |
| S_D5_5.5           | Annex 5.5 to Applicants response to ExQ2 5.1.14: Morgan accounts  | <a href="#">REP5-136</a> NA          | F01     | Deadline 5 |
| S_D5_5.6           | Annex 5.6 to Applicants response to ExA Q2 12.1.3 - Land Holding Detail   | <a href="#">REP5-137</a> NA          | F01     | Deadline 5 |
| S_D5_6             | Applicants response to HAP due at Deadline 5  | <a href="#">REP5-138</a> NA          | F01     | Deadline 5 |

| Document reference | Document  | Examination Library reference number | Version             | Submitted                  |
|--------------------|---|--------------------------------------|---------------------|----------------------------|
| S_D5_6.12          | BAE Systems SoCG  | <a href="#">REP5-089</a>             | <a href="#">F01</a> | <a href="#">Deadline 5</a> |
| S_D5_6.25          | Newton with Clifton and Freckleton Parish Councils SoCG   | <a href="#">REP5-139</a>             | <a href="#">F01</a> | <a href="#">Deadline 5</a> |
| S_D5_6.27          | Spirit Energy SoCG  | <a href="#">REP5-140</a>             | <a href="#">F01</a> | <a href="#">Deadline 5</a> |
| S_D5_7             | Applicants' response to The Examining Authority's commentary and questions on the draft development consent order | <a href="#">REP5-141</a> NA          | NA                  | NA                         |
| S_D5_8             | Local Tourism Assessment  | <a href="#">REP5-142</a> NA          | F01                 | Deadline 5                 |
| S_D5_9             | Blackpool Road Recreation Ground – Summary of Provision of Alternative Facilities                                 | <a href="#">REP5-143</a> NA          | F01                 | Deadline 5                 |
| S_D5_10            | Outline Arboriculture Method Statement  | <a href="#">REP5-144</a> NA          | F01                 | Deadline 5                 |
| S_D5_11            | Biodiversity Benefit - Supporting Statement   | <a href="#">REP5-145</a> NA          | F01                 | Deadline 5                 |
| S_D5_12            | The Statutory Biodiversity Metric (Excel File)  | <a href="#">REP5-146</a> NA          | F01                 | Deadline 5                 |
| S_D5_13            | Adverse Effect on Integrity of the Ribble Estuary Special Protection Area - Supporting Statement                  | <a href="#">REP5-147</a> NA          | F01                 | Deadline 5                 |
| S_D5_14            | <i>Number not used</i>  | NA                                   | F01                 | Deadline 5                 |
| S_D5_15            | Sand Lizard Survey Technical Note   | <a href="#">REP5-148</a> NA          | F01                 | Deadline 5                 |
| S_D5_16            | Draft European Protected Species Mitigation Licence Application –for Sand Lizard - Method Statement               | <a href="#">REP5-1</a> NA49          | F01                 | Deadline 5                 |
| S_D5_17            | <i>Number not used</i>  | NA                                   | F01                 | Deadline 5                 |
| S_D5_18            | <i>Number not used</i>  | NA                                   | F01                 | Deadline 5                 |
| S_D5_19            | Great Crested Newt Letter of No Impediment  | <a href="#">REP5-1</a> NA50          | F01                 | Deadline 5                 |

| Document reference   | Document   | Examination Library reference number   | Version             | Submitted                   |
|--|--|--|---------------------|-----------------------------|
| S_D5_20  | DEFRA Metric Spreadsheet Morgan Order Limits                 | <a href="#">REP5-151</a> <del>NA</del> | F01                 | Deadline 5                  |
| S_D5_21  | DEFRA Metric Spreadsheet Morecambe Order Limits              | <a href="#">REP5-152</a> <del>NA</del> | F01                 | Deadline 5                  |
| S_D5_22  | DEFRA Metric Spreadsheet Transmission Assets Order Limits    | <a href="#">REP5-153</a> <del>NA</del> | F01                 | Deadline 5                  |
| <del>S_MMCR_22</del>   | <del>Change Request Consultation Report</del>                | <del>NA</del>                          | <del>F01</del>      | <del>Deadline 5</del>       |
| <del>S_MMCR_22.1A</del>  | <del>Change Request Consultation Report Annexes Part A</del> | <del>NA</del>                          | <del>F01</del>      | <del>Deadline 5</del>       |
| <del>S_MMCR_22.1B</del>  | <del>Change Request Consultation Report Annexes Part B</del> | <del>NA</del>                          | <del>F01</del>      | <del>Deadline 5</del>       |
| <del>S_MMCR_22.2</del>   | <del>Change Request Consultation Feedback Response</del>     | <del>NA</del>                          | <del>F01</del>      | <del>Deadline 5</del>       |
| <b><a href="#">S D5 New documents submitted at Deadline 5a</a></b> |  |  |                     |                             |
| <a href="#">S D5a 1</a>  | <a href="#">Deadline 5a Cover Letter</a>                     | <a href="#">NA</a>                     | <a href="#">F01</a> | <a href="#">Deadline 5a</a> |

**Table 1.3 List of documents submitted with the Morgan and Morecambe Offshore Wind Farms: Transmission Assets Change Request**

| Document reference           | Document   | Examination Library reference number | Version             | Submitted                   |
|------------------------------|--|--------------------------------------|---------------------|-----------------------------|
| <a href="#">S_MMCR_1/F02</a> | <a href="#">Notification of Intention to Submit a Change Request Application</a> | <a href="#">CR1-003</a>              | <a href="#">F02</a> | <a href="#">July 2025</a>   |
| <a href="#">S_MMCR_2</a>     | <a href="#">Change request Indicative Overview Plan</a>                          | <a href="#">CR1-002</a>              | <a href="#">F01</a> | <a href="#">July 2025</a>   |
| <a href="#">S_MMCR_3</a>     | <a href="#">Change request report</a>  | <a href="#">CR1-005</a>              | <a href="#">F01</a> | <a href="#">August 2025</a> |
| <a href="#">S_MMCR_4</a>     | <a href="#">Change Request draft DCO</a>   | <a href="#">CR1-006</a>              | <a href="#">F01</a> | <a href="#">August 2025</a> |
| <a href="#">S_MMCR_5</a>     | <a href="#">Number not used</a>  | <a href="#">CR1-007</a>              | <a href="#">F01</a> | <a href="#">August 2025</a> |
| <a href="#">S_MMCR_6</a>     | <a href="#">Schedule of Changes to the Change Request draft DCO</a>              | <a href="#">CR1-008</a>              | <a href="#">F01</a> | <a href="#">August 2025</a> |
| <a href="#">S_MMCR_7</a>     | <a href="#">Change Request Location plan(s) (Onshore)</a>                        | <a href="#">CR1-009</a>              | <a href="#">F01</a> | <a href="#">August 2025</a> |
| <a href="#">S_MMCR_8</a>     | <a href="#">Change Request Works Plans – Onshore and Offshore</a>                | <a href="#">CR1-010</a>              | <a href="#">F01</a> | <a href="#">August 2025</a> |
| <a href="#">S_MMCR_9</a>     | <a href="#">Change Request Works Plans – Onshore and Intertidal</a>              | <a href="#">CR1-011</a>              | <a href="#">F01</a> | <a href="#">August 2025</a> |
| <a href="#">S_MMCR_10</a>    | <a href="#">Change Request Access to Works Plans</a>                             | <a href="#">CR1-012</a>              | <a href="#">F01</a> | <a href="#">August 2025</a> |
| <a href="#">S_MMCR_11</a>    | <a href="#">Change Request Street Works Plans</a>                                | <a href="#">CR1-013</a>              | <a href="#">F01</a> | <a href="#">August 2025</a> |
| <a href="#">S_MMCR_12</a>    | <a href="#">Change Request Public Rights of Way Plan</a>                         | <a href="#">CR1-014</a>              | <a href="#">F01</a> | <a href="#">August 2025</a> |
| <a href="#">S_MMCR_13</a>    | <a href="#">Change Request Tree Preservation Order and Hedgerow Plan</a>         | <a href="#">CR1-015</a>              | <a href="#">F01</a> | <a href="#">August 2025</a> |
| <a href="#">S_MMCR_14</a>    | <a href="#">Change Request Land Plan - Onshore</a>                               | <a href="#">CR1-016</a>              | <a href="#">F01</a> | <a href="#">August 2025</a> |
| <a href="#">S_MMCR_15</a>    | <a href="#">Change Request Supplemental Book of Reference</a>                    | <a href="#">CR1-017</a>              | <a href="#">F01</a> | <a href="#">August 2025</a> |

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|------------------------------|--|--------------------------------------|---------------------|--------------------------------|
| <a href="#">S_MMCR_16</a>    | <a href="#">Change Request Supplemental Land Rights Tracker</a>                    | <a href="#">CR1-018</a>              | <a href="#">F01</a> | <a href="#">August 2025</a>    |
| <a href="#">S_MMCR_17</a>    | <a href="#">Change request Statement of Reasons</a>                                | <a href="#">CR1-019</a>              | <a href="#">F01</a> | <a href="#">August 2025</a>    |
| <a href="#">S_MMCR_18</a>    | <a href="#">Change Request Outline Highways Access Management Plan</a>             | <a href="#">CR1-021</a>              | <a href="#">F01</a> | <a href="#">August 2025</a>    |
| <a href="#">S_MMCR_19</a>    | <a href="#">Change Request Outline Public Rights of Way (PRoW) Management Plan</a> | <a href="#">CR1-023</a>              | <a href="#">F01</a> | <a href="#">August 2025</a>    |
| <a href="#">S_MMCR_20</a>    | <a href="#">Change Request Crown Land Plans</a>                                    | <a href="#">CR1-025</a>              | <a href="#">F01</a> | <a href="#">August 2025</a>    |
| <a href="#">S_MMCR_21</a>    | <a href="#">Change Request Special Category Land Plans</a>                         | <a href="#">CR1-026</a>              | <a href="#">F01</a> | <a href="#">August 2025</a>    |
| <a href="#">S_MMCR_22</a>    | <a href="#">Change Request Consultation Report</a>                                 | <a href="#">REP5-154</a>             | <a href="#">F01</a> | <a href="#">September 2025</a> |
| <a href="#">S_MMCR_22.1A</a> | <a href="#">Change Request Consultation Report Annexes Part A</a>                  | <a href="#">REP5-155</a>             | <a href="#">F01</a> | <a href="#">September 2025</a> |
| <a href="#">S_MMCR_22.1B</a> | <a href="#">Change Request Consultation Report Annexes Part B</a>                  | <a href="#">REP5-156</a>             | <a href="#">F01</a> | <a href="#">September 2025</a> |
| <a href="#">S_MMCR_22.2</a>  | <a href="#">Change Request Consultation Feedback Response</a>                      | <a href="#">REP5-157</a>             | <a href="#">F01</a> | <a href="#">September 2025</a> |

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## 1.4 References

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